

Seminar in Ancient Greek: Aristotle's *Rhetoric* II (draft)

古希腊语文本研讨: 亚里士多德《修辞学》II

2025 春季学期 北大哲学系

时间: 周二晚 6:40-9:40

地点: 外哲所 210

授课教师: 程炜 (cheng.wei@pku.edu.cn)

Office hours: 邮件预约

课程简介: 本课程是进阶性的古希腊语研讨班。一方面, 它试图帮助已经掌握了基础希腊语语法和词汇的同学进一步巩固和拓展语言能力; 另一方面, 更为重要的是, 它希望通过原始文本的分析帮助同学初步掌握学术讨论的方法和前沿研究。本学期我们的重点是亚里士多德的情感理论, 我们将一同阅读他的《修辞学》选段。我们将细读这一文本, 讨论相关的情感哲学与情感历史问题, 包括但不限于情感——无论是作为一个整体, 还是个别类型(例如愤怒、恐惧、同情、嫉妒等)——的特征、构成、分类、评价以及其他伦理与社会角色等。我们将尤其关注情感的本质、历史性和规范性以及与其他心灵和身体状态关系等议题。

In this reading seminar, we shall read and interpret original texts from ancient Greek literature, either poetry or prose. This course aims, on the one hand, to help students consolidate their knowledge of grammar and vocabulary, and on the other hand, to introduce them to historical and philological methods for analyzing ancient sources. In the Spring Semester of 2025, we will mainly read and discuss Aristotle's *Rhetoric* II and related texts. Our main topic is emotion.

课程目的:

1. 拓展、深化和巩固阿提卡希腊文的语法和词汇;
2. 掌握相关的工具书、研究文献与网络资源;
3. 了解情感史、情感哲学的相关基础和前沿讨论以及核心话题的研究现状;
4. 初步对于古希腊文本或相关议题进行能够进行独立的语言、历史和哲学的分析。

课程前提:

参与者至少学习完古希腊语的所有基础语法, 有对于阿提卡 (Attic) 散文原文的一部分阅读经验 (例如 Lysias, 柏拉图, Xenophon 等人的原文), 对应于北大的初级和中级希腊语 (上) (也包括自学或在其他机构学习达到同等程度)。对于亚里士多德、情感史或情感哲学有初步的了解。

课程要求

1. 参与者每周能有时间进行预习, 包括准备翻译和阅读基础注释和选读二手研究; 乐意利用工具书 (语法书、辞典和注解等) 自主发现和解决各类相关问题。
2. 作为练习和研讨课, 本课程需要参与者坚持出席; 缺席需要提前请假并且提供充分理由, 总缺席数不得超过三次。
3. 积极主动发言; 手机静音; 尽量不使用电子设备 (笔记本电脑或平板电脑等)。
4. 报告需要提前准备 handout 或 ppt。

考核方式:

平时成绩 **50%**: 课堂翻译和发言 (20%); 小测 (随机三次, 10%); 专题报告 (20%)

期末半开卷 **50%**: 文本翻译和简答 (允许使用指定的纸板词典)

文本

原文:

*Kassel, R. (1976) *Aristotelis Ars Rhetorica*, Berlin, New York, Walter de Gruyter.

翻译:

Rapp, C., 2002. *Aristoteles, Rhetorik*, Bd.1, Berlin: Akademie Verlag.

Reeve, C.D.C., 2018. *Aristotle, Rhetoric*, Indianapolis/Cambridge: Hackett Publishing.

Waterfield, R., 2018. *Aristotle, The Art of Rhetoric*, with an introduction and notes by Harvey Yunis, Oxford: Oxford University Press.

注释:

Cope, E. M. (1877) *Commentary on the Rhetoric of Aristotle*, Cambridge.

Grimaldi, W. M. A. (1980) *Aristotle, Rhetoric I: A Commentary*, New York, Fordham University Press.

———. (1988) *Aristotle, Rhetoric II: A Commentary*, New York, Fordham University Press.

Rapp, C. (2002) *Aristoteles: Rhetorik*, Werke in deutscher Übersetzung Bd2., Berlin.

课程安排 (Schedule)

除了阅读《修辞学》第二卷之外,我们会以其为基础补充亚里士多德、修辞学以及情感理论等方面的文本和知识,中间根据同学们的兴趣穿插必要的专题(参建议题目与参考文献),实际的阅读会随着课程进度调整。杨靖仪同学(UT Austin在读)会在课程中做一个“The Rationality of Emotion”的报告(五月);博古睿中心会在六月份举办关于负面情感(negative emotions)的工作坊。

第 1 周: **Introduction: Aristotle, Rhetoric, and emotions**

Aristotle, *Rhetoric* I.1-2

Rapp, C. “Aristotle’s Rhetoric”, *The Stanford Encyclopedia of Philosophy* (Winter 2023 Edition).

Scarantino, A. and Ronald de Sousa, “Emotion”, *The Stanford Encyclopedia of Philosophy* (Summer 2021 Edition)

第 2-3 周: **Rhetoric 2.1 (introduction to a theory of emotions)**

Dow, J (2015). *Passions and Persuasion in Aristotle’s Rhetoric*, Oxford, Oxford University Press, Chapters 6-8

Gottlieb, P. (2021). “Aristotelian Feelings.” In *Aristotle on Thought and Feeling* (pp. 24–41). Cambridge: Cambridge University Press.

第 4-5 周: **Rhetoric 1.11 (pleasure and pain)**

Frede, D. (1996) “Mixed Feelings in Aristotle’s *Rhetoric*”, in A. O. Rorty (ed.), *Essays on Aristotle’s Rhetoric*, Berkeley, CA, University of California Press.

Dow, J. (2011) “Aristotle’s Theory of the Emotions—Emotions as Pleasures and Pains”, in M. Pakaluk and G. Pearson (eds), *Moral Psychology and Human Action in Aristotle*, Oxford, pp. 47–74 = *Passions and Persuasion in Aristotle’s Rhetoric*, Ch.9.

第 6-7 周: *Rhetoric* 2.2 (anger)

Konstan, D., “Aristotle on Anger and the Emotions”. *Ancient Anger: Perspectives from Homer to Galen*. Cambridge University Press, Cambridge, 2003.

Scheiter, K. M. (2022). “Honor, Worth, and Justified Revenge in Aristotle”. In Krisanna M. Scheiter & Paula Satne (eds.), *Conflict and Resolution: The Ethics of Forgiveness, Revenge, and Punishment*. Springer, pp. 21-35.

Pearson, G.(2024). “Anger”, in *Aristotle on What Emotions Are*. Oxford, Ch.6.

第 8 周: *Rhetoric* 2.3 (*praotēs*)

Konstan, David (2003). “Πραότης as an emotion in Aristotle’s *Rhetoric*”. *Hyperboreus*, 9(2), 318-329.

第 9 周: *Rhetoric* 2.4 (to *philein* and *misein*)

Rapp, C. (2013). “The emotional dimension of friendship: notes on Aristotle’s account of *philia* in *Rhetoric* II 4”. *Anuario Filosófico* 46 (1):23-47.

Müller, Jozef (2022). “Hate and Happiness in Aristotle.” In Noell Birondo (ed.), *The Moral Psychology of Hate*. Lanham and London: Rowman & Littlefield, 2-21.

第 10 周: *Rhetoric* 2.5 (*phobos*)

Nehamas, A. (1994). Pity and fear in the *Rhetoric* and *Poetics*. In Furley, David J. & Nehamas, Alexander (Eds.), *Aristotle’s Rhetoric: Philosophical Essays*. Princeton, pp. 257-82.

Konstan, D (2006). *The Emotions of the Ancient Greeks: Studies in Aristotle and Classical Literature*, Toronto, Ch.6.

Pearson, Giles (2009). “Aristotle on the role of confidence in courage”. *Ancient Philosophy*, 29(1), 123-137.

第 11 周: *Rhetoric* 2.6 (*aischunē* and *aidōs*)

Raymond, C. C. (2017). Shame and virtue in Aristotle. *Oxford Studies in Ancient Philosophy*, 53, 111-161.

Jiménez, M. (2020). *Aristotle on Shame and Learning to Be Good*. Oxford: Oxford University Pr., Chs. 4-5.

第 12 周: *Rhetoric* 2.8 (pity/ *eleos*)

Carr, B. (1999). “Pity and compassion as social virtues.” *Philosophy* 74 (3):411-429.

Konstan, D. (2001). *Pity Transformed*. London: Duckworth, Ch.1 and the Appendix.

Kristjánsson, K. (2014). “Pity: a mitigated defence”. *Canadian Journal of Philosophy* 44 (3-4): 343-364.

第 13-15 周: *Rhetoric* 2.9-11 (indignation/to nemesan; envy/phthonos; emulation/ zēlos)

- Ben-Ze'ev, A. (2003). "Aristotle on emotions towards the fortune of others." In *Envy, Spite and Jealousy: The Rivalrous Emotions in Ancient Greece*. Edinburgh: Edinburgh University Press, 99-122.
- Sanders, E. (2014), "Aristotle on *Phthonos*," *Envy and Jealousy in Classical Athens: A Socio-Psychological Approach*, Oxford, 58-78.
- Wyllie, R. (2021). "Nemesis, Envy, and Justice in Aristotle's Political Science." *Polis* 38 (2): 237-60.
- Protasi, S. (2021). "In the Beginning Was *Phthonos*: A Short History of Envy." In *The Philosophy of Envy* (pp. 161–214). Cambridge: Cambridge University Press.
- Ellis, A. (2023). "Envy, Jealousy, and Class Conflict in Classical Athens: φθόνος and the Manipulation of Unacceptable Emotions." *TAPA* 153(1): 43-83.

第 16 周: 期末考试

文献选 (Selected Themes)

Emotions (Introduction)

- Deonna, J.A. & Teroni, F. (2008). *The Emotions: A Philosophical Introduction*. Routledge.
- Goldie, Peter (ed.) (2009). *The Oxford Handbook of Philosophy of Emotion*. Oxford.
- Knuuttila, Simo. (2004). *Emotions in ancient and medieval philosophy*. Oxford. Kristjánsson, K. (2018), *Virtuous Emotions*, Oxford University Press.
- Scarantino, Andrea (ed.) (2024): *The Routledge Comprehensive Guide I / II*: Routledge.
- Tappolet, C. (n.d.). *Philosophy of Emotion: A Contemporary Introduction*. Routledge.

Judgement/ doxa-based Theory of emotion:

- Dow, Jamie (2009). "Feeling Fantastic: Emotions and Appearances in Aristotle." In Brad Inwood (ed.), *Oxford Studies in Ancient Philosophy* 37.
- Nussbaum, Martha (2004). Emotions as judgments of value and importance. In Robert C. Solomon (ed.), *Thinking About Feeling: Contemporary Philosophers on Emotions*. New York: Oxford University Press USA.
- William W. Fortenbaugh (1978/2002), *Aristotle on Emotion: a contribution to philosophical psychology, rhetoric, poetics, politics, and ethics*. London: Duckworth.

Perceptualist/phantasia-based Theory of emotion:

- Cooper, J M (1996). "An Aristotelian Theory of the Emotions", in *Essays on Aristotle's Rhetoric*, A. O. Rorty (ed.), Berkeley, CA, University of California Press, 238–57.
- Moss, Jessica (2012). *Aristotle on the Apparent Good, Perception, Phantasia, Thought, and Desire*, Oxford University Press. Ch.4
- Nieuwenburg, P (2002). "Emotion and Perception in Aristotle's *Rhetoric*", *Australasian Journal of Philosophy*, 80(1): 86–100.
- Striker, G (1996). "Emotions in Context: Aristotle's Treatment of the Passions in the *Rhetoric* and His Moral Psychology", in *Essays on Aristotle's Rhetoric*, A. O. Rorty

(ed.), Berkeley. 286–302.

Representationalist Theory of emotion:

Dow, J (2015). *Passions and Persuasion in Aristotle's Rhetoric*, Oxford, Oxford University Press, Chs. 9-10.

Pearson, G (2014). "Aristotle and the Cognitive Component of Emotions", *Oxford Studies in Ancient Philosophy*, 46: 165–211.

— (2024). "Emotions as Representational Hedonic States", in *Aristotle on What Emotions Are*. Oxford, Ch.2

Emotions (intellectual history: classical antiquity)

Cairns, Douglas L. 2008. "Look both ways: Studying emotion in ancient Greek". *Critical Quarterly* 50.4: 43–63

—, 1993. *Aidōs: The psychology and ethics of honour and shame in ancient Greece*. Oxford.

Cairns, Douglas L., and Nelis Damien, eds. 2016. *Emotions in the Classical World: Methods, approaches, and directions*. Heidelberg, Germany: Steiner Verlag.

Cairns, Douglas L., and Laurel Fulkerson, eds. 2015. *Emotions between Greece and Rome*. London: Institute of Classical Studies.

Chaniotis, A. (2012). *Unveiling Emotions: Sources and Methods for the Study of Emotions in the Greek World*. Stuttgart: Franz Steiner Verlag, 2012.

— (2013), *Unveiling Emotions II. Emotions in Greece and Rome: Texts, Images, Material Culture*. Stuttgart: Franz Steiner Verlag.

— (2021), *Unveiling Emotions III: arousal, display, and performance of emotions in the Greek world*. Stuttgart: Franz Steiner Verlag

Fisher, Nick R. E. (1992). *Hybris: A study in the values of honour and shame in ancient Greece*. Warminster, UK: Aris and Phillips.

Lateiner, Donald, and Dimos Spatharas, eds. (2017). *The Ancient Emotion of Disgust*. New York: Oxford Univ. Press.

Sanders, Ed, and Matthew Johncock, eds. (2016). *Emotion and Persuasion in Ancient Greece*. Stuttgart: Franz Steiner.

Anger

Cherry, Myisha (2021a). "Political Anger." *Philosophy Compass* 17 (2).

— (2021b). *The Case for Rage: Why Anger Is Essential to Anti-Racist Struggle*. Oxford.

Flanagan, Owen (2021). *How to Do Things with Emotions: The Morality of Anger and Shame Across Cultures*. Princeton University Press.

Harris, W.V. (2001) *Restraining rage: the ideology of anger control in classical antiquity*. Harvard.

Nussbaum, M. C. (2015). "Transitional Anger. *Journal of the American Philosophical Association*, 1(1), 41–56.

— (2016). *Anger and Forgiveness: Resentment, Generosity, Justice*. Oxford.

Philodemus (2020), *On Anger*, ed. by David Armstrong and Michael McOsker, Atlanta: SBL Pr.

Seneca (2010). *Anger, Mercy, Revenge*. University of Chicago Press.

Silva, L. (2021). "Anger and its desires." *European Journal of Philosophy* 29 (4):1115-1135.

Srinivasan, A. (2018), “The Aptness of Anger”. *Journal of Political Philosophy*, 26: 123-144

Aristotle's Rhetoric

Furley, David J. and Nehamas, Alexander (eds.), 1994. *Aristotle's Rhetoric*, Princeton.

Garver, Eugene, (1994). *Aristotle's Rhetoric. An Art of Character*, Chicago.

Grimaldi, William M. A. (1972). *Studies in the Philosophy of Aristotle's Rhetoric*. Steiner.

Kassel, Rudolf, (1971). *Der Text der Aristotelischen Rhetorik. Prolegomena zu einer kritischen Ausgabe*, Berlin and New York: De Gruyter.

Rapp, Christof, 2009. “The Nature and Goals of Rhetoric,” in G. Anagnostopoulos (ed.), *A Companion to Aristotle*, Oxford: Blackwell, 579–596.

—, 2012. “Aristotle on the Moral Psychology of Persuasion,” in Ch. Shields (ed.), *The Oxford Handbook of Aristotle*, Oxford: Oxford University Press, 589–611.

Rorty, Amelie O. (ed.), 1996. *Essays on Aristotle's Rhetoric*. University of California Press.

Stark, R. (ed.), *Rhetorika. Schriften zur aristotelischen und hellenistischen Rhetorik*. Olms, 1968.

Woerther, Frédérique (ed.), 2018. *Commenting on Aristotle's Rhetoric, from Antiquity to the Present*, Leiden: Brill.

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Ancient Rhetoric

Gunderson, Erik. (2009). *The Cambridge Companion to Ancient Rhetoric*. Cambridge.

Martin, Josef. (1974). *Antike Rhetorik: Technik und Methode*. Munich: Beck.

Ueding, Gert, ed. (1992). *Historisches Wörterbuch der Rhetorik*. 8 vols. Tübingen.

Worthington, I. (ed.), (2008). *A Companion to Greek Rhetoric*, Oxford: Blackwell Publishing.

工具参考

语法

Van Emde Boas, E., Rijksbaron, A., Huitink, L., & De Bakker, M. (2019). *The Cambridge Grammar of Classical Greek*. Cambridge: Cambridge University Press.

Herbert Weir Smyth (1956), *Greek Grammar*, 2nd edition. Harvard University Press

词典

Diggle, J. et al. (2021), *The Cambridge Greek Lexicon*. Cambridge

Liddell, Scott and Jones, eds., *A Greek Lexicon*. Oxford University Press, available online at perseus.tufts.edu.

Montanari, F. (2015) *The Brill Dictionary of Ancient Greek*. Leiden, The Netherlands: Brill,

在线工具书

[Brill's New Pauly Online](#) [online via PKU libraries]

[Année Philologique](#) [online via PKU libraries]

[Gnomon Bibliographic Database](#) [online via PKU libraries]

[Oxford Bibliographies: Classics](#); [Oxford Bibliographies: Philosophy](#) [online via PKU libraries]

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[Loeb Classical Library](#) [online via PKU libraries]

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[Thesaurus Linguae Graecae](#) [online via PKU libraries]