

古希腊经典文本 (Sophistic Movement)  
程炜 Syllabus 2017 Spring

办公室: 老化学楼 328

Office hours: 预约

Email: cheng.wei@pku.edu.cn

周四 10~12 节 文史 105

**内容简介:**

课程简介: 2017 年春季学期我们将主要讨论一般被称为“智者”(Sophists)的早期希腊思想家。我们将不仅研读 Protagoras, Gorgias 等作者的残篇和证言,也将关注一些在汉语学界尚不太引人注目的文本,例如 Antiphon 的“On Truth”, Alcidamas 与 Isocrates 的讲辞,以及匿名作者的“Dissoi Logoi”等。本课致力于通过研读这些文本了解经典时期希腊的伦理与政治文化,特别是修辞与哲学的关系,nomos 和 physis 的争议,真理与语言的关系,以及文字与演说(performance)的张力等问题。我们将逐句阅读重要的文本,并讨论部分经典的或新近的研究。一手文献我们将主要使用 D. Graham 译注的 *The Text of Early Greek Philosophy* (Cambridge, 2010, vol.2) 以及 Glenn Most 和 Andre Laks 编辑的 *Early Greek Philosophy* vol. VIII and IX (Loeb Classical Library, 2016)。不在这两个选集中的文本将利用新近的译本或校勘本补充。

**课程目标:**

- 1 掌握智者运动以及经典时期希腊历史、政治与文化的基础知识。
- 2 初步了解相关领域经典的和近年的研究。
- 3 提高学术写作水平,尤其是学术评论的写作。
- 4 反思相关的历史与哲学概念和问题。

**课程形式:**

本课为讨论课。报告和书评在写作前均需要与授课老师商定题目。任何课程相关的疑问均可以在 office hours 或通过邮件的形式与授课老师探讨。

**课程要求:**

- 1 上课前必须阅读课程涉及的一手文献,选读涉及的二手文献(主要为英文,但也鼓励以原文阅读史料,并且参考其他语种的研究)。
- 2 积极参与讨论,并且至少独立或与人合作口头报告一篇(20-30 分钟,需要有 handout 或 ppt),报告选题需要结合文本和问题,题目和选材需要与授课老师商议。

**考核方式:**

1. 自主挑选早期希腊哲学研究西文的研究一部(专著、论文集或注释均可),完成不少于 5000 字(或英文不少于 2500 words)的学术书评(书评内容的基本要求参 *Notre Dame Philosophical Review* Online: <http://ndpr.nd.edu/reviewers-guidelines/>)。书评所涉及的文献原则上参照后文的参考书目。如果试图评论参考文献之外的书,请提前与授课老师商议。
2. 报告占 30%,书评/译注占 70%。请遵守学术诚信和规范,**涉及剽窃或抄袭的作业一律零分**(关于抄袭与抄袭的说明参'Avoiding Plagiarism and Documenting Sources', in *The Little, Brown Handbook*, Chapter 44)。
3. 引用古代文献请采取通行的缩写,可参 LSJ, OCD (第四版), Der Neue Pauly 等;杂志缩写参 *L'Année philologique*; 研究文献的引用格式不做统一要求,但请保持前后一致。
4. 鼓励反复修改和重写书面作业,可提前提交草稿并与老师口头或书面讨论一次,经过修改后再提交正式版,成绩以最终修订版为准。

## 日程

- Week 1 Introduction
- Week 2 Protagoras: homo-mensura  
Reading: van Berkel, Tazuko A. (2013). “Made to Measure: Protagoras' μέτρον”. In J. M. van Ophuijsen, van Raalte, M., and Stork, P. (eds.), *Protagoras of Abdera: The Man, His Measure*, Leiden.  
M. F. Burnyeat: “Protagoras and Self-Refutation in Later Greek Philosophy”, *The Philosophical Review*, Vol. 85, No. 1 (1976), pp. 44-69
- Week 3 Protagoras: Rhetoric, Politics and Kulturentstehungslehre  
“Protagoras’ Myth in Plato’s *Protagoras*: Fiction or Testimony?”, in: In J. M. van Ophuijsen, van Raalte, M., and Stork, P. (eds.), 163-177.  
Michele Corradi: “Τὸν ἦπτω λόγον κρείττω ποιεῖν: Aristotle, Plato, and the ἐπάεσμα of Protagoras”, in: J.M. van Ophuijsen / M. van Raalte / P. Stork (eds.), 69-86.
- Week 4 Gorgias: “Encomium of Helen”  
Reading: Charles P. Segal: “Gorgias and the Psychology of the Logos”, *Harvard Studies in Classical Philology*, Vol. 66 (1962), pp. 99-155
- Week 5 Gorgias: “Defense of Palamedes”  
James A. Coulter: “The Relation of the Apology of Socrates to Gorgias’ Defense of Palamedes and Plato’s Critique of Gorgianic Rhetoric”, *Harvard Studies in Classical Philology*, Vol. 68 (1964), pp. 269-303
- Week 6 Gorgias: “On What is Not”/ [Aristotle]: “On Melissus, Xenophanes, Gorgias”  
G. B. Kerferd: “Gorgias on Nature or That Which Is Not”, *Phronesis*, Vol. 1, No. 1 (Nov., 1955), pp. 3-25  
A. P. D. Mourelatos, “Gorgias on the Function of Language”, *Philosophical Topics*, Vol. 15, No. 2, (FALL 1987), pp. 135-170
- Week 7 Trasymachus and Hippias  
Stephen A. White: “Thrasymachus the Diplomat”, *Classical Philology*, Vol. 90, No. 4 (Oct., 1995), pp. 307-327  
Untersteiner: *The Sophists*, Oxford, Ch. XV
- Week 8 Antiphon: “On Truth”  
David J. Riesbeck: “Nature, Normativity, and Nomos in Antiphon, Fr. 44”, *Phoenix*, Vol. 65, No. 3/4, pp. 268-287
- Week 9 Antiphon: “On Concord” and Dream Book  
Kerferd, G. B., “The Moral and Political Doctrines of Antiphon the Sophist: A Reconsideration”, *Proceedings of the Cambridge Philological Society* 4 (1956–7), pp. 26-32  
William D. Furley: “Antiphon der Athener: Ein Sophist als Psychotherapeut?”, *Rheinisches Museum für Philologie*, 135. Bd., H. 3/4 (1992), pp. 198-216

- Week 10 Prodicus: Synonymik  
DAVID WOLFS DORF: “PRODICUS ON THE CORRECTNESS OF NAMES: THE CASE OF ΤΕΡΨΙΣ, ΧΑΡΑ AND ΕΥΦΡΟΣΥΝΗ”, *The Journal of Hellenic Studies*, Vol. 131 (2011), pp. 131-145
- Week 11 Prodicus: “The Seasons”  
Mary Kuntz: “The Prodikeyan "Choice of Herakles" a Reshaping of Myth”, *The Classical Journal*, Vol. 89, No. 2, pp. 163-181  
W. Nestle, “Die Horen des Prodikos,” *Hermes*, vol. 71 (1936), pp. 151-170
- Week 12 Break
- Week 13 Anonymous Iamblichus  
Andrew Thomas Cole: “The Anonymus Iamblichi and His Place in Greek Political Theory”, *Harvard Studies in Classical Philology*, Vol. 65 (1961), pp. 127-163
- Week 14 “Dissoi Logoi”  
Adolfo Levi, On "Twofold Statements.", *The American Journal of Philology*, Vol. 61, No. 3 (1940), pp. 292-306
- Week 15 Alcidas  
Richard Graff: “Prose versus Poetry in Early Greek Theories of Style”, *Rhetorica: A Journal of the History of Rhetoric*, Vol. 23, No. 4 (2005), pp. 303-335
- Week 16 Isocrates: “Against the Sophists”, “Busiris”  
Thomas G. M. Blank: “Isocrates on paradoxical discourse: An analysis of Helen and Busiris”, *Rhetorica: A Journal of the History of Rhetoric*, Vol. 31, No. 1 (2013), pp. 1-33

### 参考文献

#### Sources

**Diels, H. 1951. *Die Fragmente der Vorsokratiker*. Berlin: Weidman.**

Dillon, J. 2003, *The Greek Sophists*, Penguin Books.

**D.W. Graham (ed.), 2010, *The Texts of Early Greek Philosophy*, vol. 2, Cambridge.**

**Glenn Most/ Andre Laks, *Early Greek Philosophy* vol. VIII and IX (Loeb Classical Library, 2016).**

Isocrates (1968). *Isocrates*. *Loeb Classical Library*. George Norlin, Larue van Hook, trans. Cambridge, MA.: Harvard University Press.

Isocrates (2000). *Isocrates I*. David Mirhady, Yun Lee Too, trans. Austin, TX: University of Texas Press.

Isocrates (2004). *Isocrates II*. Terry L. Papillon, trans. Austin, TX: University of Texas Press

Mayhew, R., 2011, *Prodicus the Sophist: Texts, Translations, and Commentary*, Oxford.

Pendrick, G.J., 2002, *Antiphon the Sophist: The Fragments*, Cambridge.

R.K. Sprague (ed.), 2001 *The Older Sophists*, 2nd edn., Indianapolis: Hackett

#### Introduction

Barney, R. 2006. ‘The Sophistic Movement’, in M.L. Gill and P. Pellegrin (eds.), *A Companion to Ancient Philosophy*, 77-97. Oxford: Blackwell.

De Romilly, J., 1992, *The Great Sophists in Periclean Athens*, Oxford: Clarendon; French original, Paris, 1988.

- Flashar, H. and G.B. Kerferd, 1998, 'Die Sophistik' (Chapter 1), in H. Flashar (ed.), *Die Philosophie der Antike 2/1: Sophistik, Sokrates, Sokratik, Mathematik, Medizin*, Basel: Schwabe Verlag, 1–137
- Gagarin, M. and P. Woodruff, 2008, 'The Sophists', in P. Curd and D.W. Graham (eds.), *The Oxford Handbook of Presocratic Philosophy*, Oxford: Oxford University Press, 365–382.
- Guthrie, W.K.C. 1971. *The Sophists*. Cambridge: Cambridge University Press.

**Kerferd, G.B. 1981. *The Sophistic Movement*. Cambridge: Cambridge University Press.**

Sidgwick, H. 1872. 'The Sophists'. *Journal of Philology* 4, 289.

**Untersteiner, M. 1954. *The Sophists*. trans. K. Freeman. Oxford: Basil Blackwell.**

Wardy, Robert. 1996. *The Birth of Rhetoric: Gorgias, Plato and their successors*. London: Routledge. (有中译本)

### **Research literature**

- Adkins, A. 1960. *Merit and Responsibility*. Oxford: Clarendon Press.
- Bett, R. 1989. 'The Sophists and Relativism.' *Phronesis* 34, 139-69.
- Bett, R. 2002. 'Is There a Sophistic Ethics?' *Ancient Philosophy*, 22, 235-62.
- Classen, C.J. (ed.), 1976, *Sophistik*, Darmstadt: Wissenschaftliche Buchgesellschaft.
- Eucken, von Christoph (1983). *Isokrates: Seine Positionen in der Auseinandersetzung mit den zeitgenössischen Philosophen* (in German). Berlin: W. de Gruyter
- Harrison, E.L. 1964. 'Was Gorgias a Sophist?' *Phoenix* vol. 18.3.
- Irwin, T.H. 1995. 'Plato's Objections to the Sophists'. In C.A. Powell (ed.), *The Greek World*, 568-87. London: Routledge.
- Jarratt, S. 1991. *Rereading the Sophists*. Carbondale: Southern Illinois Press.
- Kennedy, G. 1963. *The Art of Persuasion in Ancient Greece*, London: Routledge and Kegan Paul.
- Kerferd, G.B. 1981b. *The Sophists and their Legacy*. Wiesbaden: Steiner.
- Livingstone, Niall 2001. *A commentary on Isocrates' Busiris*. Boston: Brill.
- McCoy, M. 2008. *Plato on the Rhetoric of Philosophers and Sophists*. Cambridge: Cambridge University Press.
- Nehamas, A. 1990. 'Eristic, Antilogic, Sophistic, Dialectic: Plato's Demarcation of Philosophy from Sophistry'. *History of Philosophy Quarterly*, 7, 3-16.
- Poulakos, Takis; Depew, David J., eds. (2004). *Isocrates and civic education*. Austin: Univ. of Texas Press.
- Poulakos, Takis 1997. *Speaking for the polis: Isocrates' rhetorical education*. Columbia, SC: Univ. of South Carolina Press.
- Romilly, Jacqueline de (1985). *Magic and rhetoric in ancient Greece*. Cambridge, MA: Harvard University Press.
- Too, Yun Lee 2008. *A commentary on Isocrates' Antidosis*. Oxford: Oxford University Press. ISBN 978-0-19-923807-1.
- (1995). *The rhetoric of identity in Isocrates: text, power, pedagogy*. Cambridge.
- Usener, Sylvia 1994. *Isokrates, Platon und ihr Publikum: Hörer und Leser von Literatur im 4. Jahrhundert v. Chr.* Tübingen: Narr