

希腊化时期哲学 Hellenistic Philosophy 2020-21

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时间地点: 每周四 18: 40-21: 30 Room: 老化学楼 227

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简介

希腊化时期哲学——主要学派包括伊壁鸠鲁派、斯多亚和怀疑论派等，是连接经典时期希腊哲学和晚期古代哲学的重要桥梁，在中世纪和早期近代思想中影响巨大。一些学者甚至认为，不是柏拉图或亚里士多德哲学，而是希腊化时期哲学的复兴构筑了哲学的近代。无论从哲学史的角度如何界定希腊化哲学的特征和贡献，这一时期的哲学家提出大量重要的哲学论题，它们自身也具有独特的理论价值，例如斯多亚对于决定论的讨论，他们的心灵表征理论，伊壁鸠鲁学派对于享乐主义的论证以及各种版本的怀疑论等等。尽管传统上，这一时期的哲学在哲学史研究中相对遭到漠视，但上世纪七十年代以来西方古希腊哲学研究的推进已经事实上改变了主流研究仅仅集中于古典思想的单一面相。为了拓展学生对于希腊哲学概念的理解，本学期我们将考察希腊化时期哲学的各个面相，尤其各个学派和哲学家的立场、论证以及相互的批评。

课程目标

本课程提供希腊化时期哲学的导论，将集中阅读希腊化时期哲学不同流派的代表文本，尤其是伊壁鸠鲁派和斯多亚派关于伦理学和心理学的残篇和证言。我们将不仅阅读传世文献，同时我们也会关注新发掘的纸草文本。课程希望学生掌握希腊化时期哲学的基本特征、文献、立场和论证，并且通过阅读讨论养成细读文本和分析问题的良好习惯，同时了解相关领域的新进研究动态。

一手文献

B. Inwood and L. Gerson (tr.), *Hellenistic Philosophy: Introductory Readings* [IG]

A. Long and D. Sedley, *The Hellenistic Philosophers* [LS]

其他补充材料将会在课堂提前分发

评分标准

Final grades will be determined by 2 components:

—Participation 30%: presentation, question-raising, response, discussion, etc.

—Final Papers 70%: research article or commentary (around 8000-10000 words, graduate student); a review (around 5000 words, undergraduate student, one book from the bibliography), in Chinese or English.

The due-dates for the paper

08th Jan. 2021, 11: 59 pm

15th Jan. 2021, 11: 59 pm

Formal requirement

- 1.5 spaced, character 12, a unified form of reference (Chicago, APA, or others)
- Greek authors and works should be referred to by the abbreviations used in Liddell-Scott-Jones or *Oxford Classical Dictionary* (4th edition)
- Journals should be referred to by the abbreviations used in *L'Année Philologique*, in italics.

The papers will be your chance to practice your writing skill and develop your thoughts at greater length. For those who want to write a research article should first discuss with me in advance about your topic and bibliography. Only those who can read Greek are allowed to select the form of commentary as an alternative, the text in question should be a short passage from LS, IG, or relevant sources (e.g. Herculaneum papyri). Undergraduate students should write a book review. The books in question are in the list of the bibliography below. Papers should be submitted both as a printed copy and an electrical version.

Additional Explanation

1) For those who decide to write a research article, please submit **a detailed outline of the paper with key bibliography (two pages) in advance**. If you have not yet read Jim Pryor's Guidelines on writing a philosophy paper. Please read it before you start writing. The grade will depend on your selection of the topic, your clarity of your presentation and on the quality of your argument. A mere summary – even if completely on point – won't get you above C.

For those who want to write a commentary, please hand in an example of your work (two pages) in advance. Oxford Guidance on Commentaries and Gobbets (Faculty of Classics) can help you get a sense of what a commentary should be. The grade will mainly depend on your understanding of the text and the quality of the research you have done.

Undergraduate students, if you do not know how to write a book review, NDPR Guidelines may be useful (<https://ndpr.nd.edu/reviewers-guidelines/>). You can also consult E. Battistella: How to Write a Compelling Book Review in OUPblog or 荣新江: “书评与札记”, in 《学术训练与学术规范》.

Academic Honesty: You are responsible for understanding PKU policies on academic integrity. Not knowing the rules, misunderstanding the rules, running out of time, submitting “the wrong draft”, or being overwhelmed with multiple demands, etc. are not acceptable excuses. In particular, there are no excuses for failure to uphold academic integrity. **Plagiarism is a serious academic offense. And the penalty for it will be very severe.** To support your learning about academic citation rules, please read ‘Avoiding Plagiarism’ in H. Ramsey: *The Little, Brown Handbook*, Pearson, pp. 629-38.

On-line tools

L'Année philologique, Philpapers, The Philosopher's Index, Oxford Bibliographies
Stanford Encyclopedia of Philosophy (SEP), Internet Encyclopedia of Philosophy (IEP)
Der Neue Pauly (English version: Brill New Pauly)
The Thesaurus Linguae Graecae (TLG), The digital Loeb Classical Library, Perseus

课程计划（会根据实际进度调整）

Week I: Introduction

Reading: Th. Bénatouïl, 'Philosophic Schools in Hellenistic and Roman Times'
J. Mansfeld, 'sources' in *Cambridge History of Hellenistic Philosophy*.

Week 2: Epicurean physics: Atoms, void and determinism

Reading: Ep. Hdt. 38–44, 54–9, 60–62, 68–73 (LS 4A, 5A, 7B, 8A, 9A, 11H, 12D)
D. Sedley, 'Epicurean Physics', in *Cambridge History of Hellenistic Philosophy*.
S. Bobzien, "Did Epicurus Discover the Free-Will Problem?" *Oxford Studies in Ancient Philosophy* 19 (2000): 287–337.

Week 3: Epicurean psychology: mind and free will

Reading: Ep. Hdt. 63–7 (IG I-2 63–7; LS 14A, 20); Epicurus *On Nature* XXV 19–30 (IG I-34; LS 20B, 20C)
D. Sedley's "Epicurean Anti-Reductionism" (1998)

Week 4: The canon and methodology: sensations, *prolepseis*, and feelings

Reading: LS 17–18; IG I.16–18
G. Striker. "Epicurus on the Truth of Sense-Impressions." In *Essays on Hellenistic Epistemology and Ethics*. Cambridge, 1996.
V. Tsouna, "Epicurean Preconceptions." *Phronesis* 61.2 (2016):160–221.

Week 5: The nature of pleasure and hedonism

Reading: LS: 112–25; IG 21
B. Nikolsky, "Epicurus on Pleasure", *Phronesis*
J. Cooper, "Pleasure and Desire in Epicurus" in J. Cooper, *Reason and Emotion*;
F. Feldman, *Pleasure and the Good Life*, pp. 91–108;
R. Woolf, "What Kind of Hedonist was Epicurus?" *Phronesis* (49).

Week 6: An alternative hedonism: Aristippus and Cyrenaics

Reading: Diogenes Laertius, 2.65–66, 2.83–85; Plutarch, 'Against Colotes'; Sextus Empiricus: 'Against the Professors' VII 190–200
O'Keefe, T. 2002. "The Cyrenaics on pleasure, happiness, and future-concern," *Phronesis* 47: 395–416.
Tsouna, V. 1998. *The Epistemology of the Cyrenaic School*. Cambridge: Ch.2–4

Week 7: Epicurean Theology: God and death

Reading: LS 23–24
J. Warren, 'Removing fear', in *the Cambridge Companion to Epicureanism*
P. Mitsis, 'Happiness and Death in Epicurean Ethics', *Apeiron* 35 (2002), p.41–55;
T. Nagel, 1970. "Death," *Noûs* 4(1):73–80

Week 8 Philodemus and Epicurean tradition: Herculaneum Papyri

Reading: Selected from Philodemus "On Anger", "On Piety"; Video: *Herculaneum's Lost Library*
Blank, David. 2014. "Philodemus" In *Stanford encyclopedia of philosophy*
Sedley, David. 2009. "Epicureanism in the Roman Republic". In *The Cambridge companion to Epicureanism*. Edited by James Warren, 29–45. Cambridge.

Sedley, David. 1998. *Lucretius and the transformation of Greek wisdom*. Cambridge, Ch.4
Annas, Julia. "Epicurean Emotions." *Greek, Roman, and Byzantine Studies* 30, 1989, 145-64.
Tsouna, Voula. *The Ethics of Philodemus*. Oxford, 2007. Ch.2, 9, 10

Week 9: Stoic physics: Matter and determinism

Reading: LS 44-46, 54-55, 62

R. Sharples, *Stoics, Epicureans and Sceptics* (Routledge, 1996), 43-55, 74-77;

D. Frede, 'Stoic Determinism', in B. Inwood (ed.), *The Cambridge Companion to the Stoics* (Cambridge 2003)

R. Salles, *The Stoics on Determinism and Compatibilism*

Week 10: Stoic ethics: Value, virtue and happiness

Reading: LS 57-61, 63-64

M. Schofield, 'Stoic ethics', in *The Cambridge Companion to the Stoics*

G. Striker, 'The Role of oikeiōsis in Stoic Ethics' in *Essays on Hellenistic Epistemology and Ethics* (Cambridge 1996).

R. Barney, 'A Puzzle in Stoic Ethics', *Oxford Studies in Ancient Philosophy* 24 (2003), p.303-40;

G. Striker, 'Following nature: A Study in Stoic Ethics', in *Essays on Hellenistic Epistemology and Ethics*.

Week 11: Stoic mind: representation and assent

Reading: LS 53, 39; 55,62

Annas, *Hellenistic Philosophy of Mind* chs. 2-3

Ioppolo, "Presentation and Assent: a Physical and Cognitive Problem in Early Stoicism"

Shields, "The Stoics on the Truth Evaluability of Phantasiai"

Brennan, "Reasonable Impressions in Stoicism"

Week 12: Stoic emotions

Reading: LS 57, 65

Annas, *Hellenistic Philosophy of Mind*, chs. 4-5

Frede, "The Stoic Doctrine of the Affections of the Soul"

Brennan, *The Stoic Life* ch. 7, "Impulses and Emotions"

Week 13: Academic Skepticism

Reading: IG 261-284; LS 438-467;

G. Striker, "Sceptical Strategies" (in M. Schofield, M. Burnyeat, and J. Barnes (eds.), *Doubt and Dogmatism*)

J. Cooper, "Arcesilaus: Socratic and Sceptic" in J. Cooper, *Nature, Knowledge, and the Good*.

Week 14: Pyrrhonism: The Sceptic Life and Sceptic modes

Reading: IG 302-40; 387-397; LS 71-72

M. Burnyeat, "Can the Sceptic Live his Scepticism?";

M. Frede, "The Sceptic's Beliefs"; J. Barnes, "The beliefs of a Pyrrhonist" (both in M. Burnyeat, M. Frede (eds.), *The Original Sceptics*);

G. Striker, "The ten Tropes of Aenesidemus", in M.F. Burnyeat (ed.), *The Sceptical Tradition* (Berkeley, 1983), p. 95-115

On 'The five modes of Agrippa' from J. Barnes (1990) *The Toils of Scepticism* (Cambridge) or S. Sienkiewicz (2019) *Five modes of Scepticism* (Oxford)

推荐文献（选）

- Algra, K., Barnes, J., Mansfeld, J. and Schofield, M. (eds) *The Cambridge History of Hellenistic Philosophy*
- Annas, J., *The Morality of Happiness*
- Annas, J. *Hellenistic Philosophy of Mind*
- Barnes, J., Burnyeat, M. and Schofield, M. (eds) *Doubt and Dogmatism*
- Barnes, J., Burnyeat, M., Brunschwig, J. and Schofield, M. (eds) *Science and Speculation*
- Barnes, J., and Mignucci, M. (eds) *Matter and Metaphysics*
- Bett, R. (ed.), *The Cambridge Companion to Ancient Scepticism*
- Brunschwig, J. *Papers in Hellenistic Philosophy*
- Erler, Michael. 1994. *Grundriß der Geschichte der Philosophie. Die Philosophie der Antike; Bd. 4, Die hellenistische Philosophie*
- Furley, D. *Two Studies in the Greek Atomists*
- Hankinson, R.J. *The Sceptics*
- Ierodiakonou, K. (ed.) *Topics in Stoic Philosophy*
- Inwood, B. (ed.), *The Cambridge Companion to the Stoics*
- Inwood, B. *Ethics and Human Action in Early Stoicism*
- Long, A.A. *Problems in Stoicism*
- Long, A.A. *Stoic Studies*
- Mitsis, P. *Epicurus' Ethical Theory*
- Mitsis, P. *Oxford Handbook of Epicurus and Epicureanism*
- Nussbaum, M. *The Therapy of Desire*（中文本：《欲望的治疗》）
- Sedley, D. (ed.) *The Cambridge Companion to Greek and Roman Philosophy*
- Sedley, D. *Lucretius and the transformation of Greek wisdom*
- Sellars, J. *Stoicism*
- Sellars, John (2018). *Hellenistic Philosophy*. Oxford
- Sharples, R. *Stoics, Epicureans, Sceptics*
- Striker, R. *Essays on Hellenistic Epistemology and Ethic*,
- Warren, J. (ed.), *The Cambridge Companion to Epicureanism*
- Warren, J. *Facing Death: Epicurus and his Critics*, Oxford