

早期希腊哲学 (Early Greek Philosophy)
2016 Fall Syllabus

授课教师: 程炜

办公室: 老化学楼 328

Office hours: 周三: 13:00-15:00

每周周四 10~11 节 理教 417

内容简介:

我们将学习和考察作为哲学起源的早期希腊哲学, 涉及的文本将既包含一般被称为“前苏格拉底哲学家”的作者, 也包含事实上探讨类似主题的早期医学文献, 特别是归于 Hippocrates 名下的部分著作。我们将研读从 Thales 一直到 Democritus 的原文或证言, 也探讨晚近出土的 Derveni Papyrus 和 Strasbourg papyrus 等新文献, 同时我们也尽可能讨论部分晚近出版的相关研究文献。我们将尤其关注: (1) 晚近的 doxography 研究和史源研究 (source criticism) 对于阅读前苏文本的影响; (2) 以“论自然”作为主线, 考察哲学与医学的交融和互动; (3) 早期希腊哲学中的 mythos 与 logos。 (4) 部分哲学概念的史前史, 及其与柏拉图和亚里士多德经典概念的区别与联系。 (5) 早期思想中的口传与书写。

课程目标:

- 1 掌握早期希腊哲学的基本知识 (学派、人物、术语等)。
- 2 初步了解相关领域近年的研究。
- 3 提高学术写作水平, 尤其是学术评论的写作。
- 4 了解相关文献目录 (工具书、电子资源等) 以及古代相关文献的引用方法。

课程形式:

本课主体为讨论课。报告和书评在写作前均需要与授课老师商定题目。任何课程相关的疑问均可以在 office hours 或通过邮件的形式与授课老师探讨。

课程要求:

- 1 上课前必须阅读课程涉及的一手文献, 选读涉及的二手文献 (主要为英文, 但也鼓励以原文阅读史料, 并且参考其他语种的研究)。
- 2 积极参与讨论, 并且至少独立或与人合作口头报告一篇 (20-30 分钟, 需要有 handout 或 ppt), 报告选题需要结合文本和问题, 而不要概论。题目和选材需要与授课老师商议。

考核方式

1. 书面作业以下二选一:
 - a. 集中于某一作者, 任意挑课程所涉及作者的残篇或证言 (原则上不多于五个文本) 进行学术性的注释, 不少于 5000 字 (以原文、翻译和注释/疏解的形式)。要求建立在原文的基础上并对相关, 特别是新近的研究所有整合与评论 (适用于学过半年以上希腊语的同学)。
 - b. 自主挑选早期希腊哲学研究西文的研究一部 (专著、论文集或注释均可), 完成不少于 5000 字的学术书评 (中英文皆可, 书评内容的基本要求参 Notre

Dame Philosophical Review Online: <http://ndpr.nd.edu/reviewers-guidelines/>。
书评所涉及的文献原则上参照后文的参考书目。如果试图评论参考文献之外的书，请提前与授课老师商议。

2. 报告占 30%，书评/译注占 70%。请遵守学术诚信和规范，**涉及剽窃或抄袭的作业一律零分**（关于抄袭与抄袭的说明参‘Avoiding Plagiarism and Documenting Sources’, in *The Little, Brown Handbook*, Chapter 44）。
3. 书面作业的提交时间本科生为 12 月 29 日；研究生为 1 月 31 日（暂定）。
4. 引用古代文献请采取通行的缩写，可参 LSJ, OCD (第四版), Der Neue Pauly 等；杂志缩写参 L'Année philologique；研究文献的引用格式不做统一要求，但请保持前后一致。
5. 鼓励反复修改和重写书面作业，可提前提交草稿并与老师口头或书面讨论一次，经过修改后再提交正式版，成绩以最终修订版为准。

课程计划：

第二周（9.22）：Introduction

阅读：Curd, Patricia, "Presocratic Philosophy", *The Stanford Encyclopedia of Philosophy* (Summer 2016 Edition)

第三周（9.29）：The Making of Presocratic Philosophy

史料：Aristotle: *Metaphysics* I; Theophrastus, *De Sensibus* 1-2; 27-33; Aspasius in *EN* 156.11-22.

研究文献：Mansfeld, Jaap, "Doxography of Ancient Philosophy", *The Stanford Encyclopedia of Philosophy* (Winter 2013 Edition).

Zhmud, L., 2001, 'Revising Doxography: Hermann Diels and his Critics', *Philologus*, 145: 219–243.

第四周（10.13）：The Milesians: Thales, Anaximander, Anaximenes

史料：KRS: pp. 76-162.

研究文献：Mansfeld: Mansfeld, J. (2010). 'Bothering the infinite: Anaximander in the nineteenth century and beyond'. *Antiquorum Philosophia*, 3, (pp. 8-68)

Vlastos, G. 1995. "Equality and Justice in Early Greek Cosmologies" (1946) 57-88. *Studies in Greek Philosophy. Vol. 1: The Presocratics*. (D.W. Graham, ed.) Princeton.

第五周（10.20）：Pythagoras and Pythagoreanism

史料：KRS 214-238

Reading: Burkert, W. 1972, *Lore and Science in Ancient Pythagoreanism*, Cambridge, MA: Harvard University Press, 97-217.

Zhmud, L., 2012, *Pythagoras and the Early Pythagoreans*, Oxford: Oxford University Press. Ch. 6.

第六周（10.27）：Early Pythagoreanism, Alcmaeon

史料：KRS pp. 322-350

研究文献：McKirahan, R., 2012, 'Philolaus on Number,' *Proceedings of the Boston Area Colloquium in Ancient Philosophy*, 27: 211–232.

Zhmud, L., 2012, *Pythagoras and the Early Pythagoreans*, Oxford: Oxford University Press.
Ch. 10

Mansfeld, J. (2013). The body politic: Aëtius on Alcmaeon on isonomia and monarchia.
In V. Harte & M. Lane (Eds.), *Politeia in Greek and Roman Philosophy Festschrift for Malcolm Schofield* (pp. 78-95).

第七周 (11.3) : Xenophanes

史料: KRS pp. 163-180.

研究文献: Palmer, J., 1998, "Xenophanes' ouranian god in the fourth century," *Oxford Studies in Ancient Philosophy*, 16: 1-34.

第八周 (11.10) : Parmenides (1)

史料 KRS pp. 239-262.

研究文献: Owen, G. E. L., 1960. "Eleatic questions." *Classical Quarterly* (New Series), 10: 84-102. Reprinted with additions in R. E. Allen and D. J. Furley (eds.), *Studies in Presocratic Philosophy, ii: Eleatics and Pluralist*, London: Routledge & Kegan Paul, 1975, 48-81.

Burkert, W., 1969. "Das Proömium des Parmenides und die Katabasis des Pythagoras," *Phronesis*, 14: 1-30.

第九周 (11.17): Parmenides (2)

史料: KRS pp. 239-262

研究文献: Curd, P. K., 1992. "Deception and belief in Parmenides' *Doxa*," *Apeiron*, 25: 109-33.

Finkelberg, A., 1999. "Being, truth and opinion in Parmenides," *Archiv für Geschichte der Philosophie*, 81: 233-48

第十周 (11.24): Heraclitus

史料: KRS 181-212.

研究文献: W.K.C. Guthrie, "Flux and Logos in Heraclitus" (1962) 197-213

G. Betegh, 'On the Physical Aspect of Heraclitus' Psychology (With New Appendices)',
in D. Sider and D. Obbink (ed.), *Doctrine and Doxography: Studies on Heraclitus and Pythagoras*, De Gruyter, Berlin, 2013, 225-261

第十一周 (12.1) : Anaxagoras

史料: KRS 352-384

研究文献: Vlastos, G., 1950, "The Physical Theory of Anaxagoras," *Philosophical Review*, 59: 31-57; reprinted in G. Vlastos (D. Graham, ed.), *Studies in Greek Philosophy, Vol. I: The Presocratics*, Princeton: Princeton University Press, 1995: 303-327.

Schofield, M., 1975, "Doxographica Anaxagorea," *Hermes*, 103: 1-24.

第十二周 (12.8): Empedocles (1)

- 史料：Graham T1-66（参 Martin, A. and O. Primavesi, 1999, *L'Empédocle de Strasbourg*, 127-149）
- 研究文献：Curd, Patricia (2002). 'A New Empedocles? Implications of the Strasburg Fragments for Presocratic Philosophy', *Proceedings of the Boston Area Colloquium of Ancient Philosophy* 17 (1):27-59.
- Primavesi, O., 2005, "Empedocles: Physical and Mythical Divinity," in P. Curd and D.W. Graham (eds.) *The Oxford Handbook of Presocratic Philosophy*, Oxford: Oxford University Press, pp. 250–283.

第十三周（12.15）：Empedocles (2)

- 史料: Graham T150-172.
- 研究文献：Long, A. A. (1966). 'Thinking and Sense-perception in Empedocles: Mysticism or Materialism?' *Classical Quarterly* vol. 16 no. 2, pp. 256-76.
- Kamtekar, Rachana (2009). 'Knowing by likeness in Empedocles'. *Phronesis* 54 (3):215-238.

第十四周（12.22）：Derveni Papyrus

- 史料：Kouremenos, Parassoglou, Tsantsanoglou. *The Derveni Papyrus*, Firenze, 2006, pp. 62-139
- 研究文献：Sider, David, "Heraclitus in the Derveni Papyrus (col. V)," in A. Laks and G. W. Most (eds.), *Studies on the Derveni Papyrus* (Oxford 1997) 129-48.
- Michael Frede (2007). 'On the Unity and the Aim of the Derveni Text'. *Rhizai. A Journal for Ancient Philosophy and Science* 1:9-33

第十五周（12.29）：Democritus

- KRS: pp. 402-433; Graham T120-141; T192-429
- 研究文献：Vlastos, G., 1975, 'Ethics and physics in Democritus,' in D.J. Furley and R.E. Allen (eds.), *Studies in Presocratic Philosophy* (Volume 2: *Eleatics and Pluralists*), London: Routledge and Kegan Paul, pp. 381–408.
- Sedley, David, 2008, 'Atomism's Eleatic Roots,' in Patricia Curd and Daniel W. Graham (eds.), *The Oxford Handbook of Presocratic Philosophy*, Oxford: Oxford University Press, 305–332.

补课（时间待定）：Hippocratic Medicine and early Greek Philosophy

- 史料：The speech of Eryximachus in Plato's *Symposium*, *Corpus Hippocraticum: On the Ancient Medicine; On the Art of Medicine; On the Nature of Man I-V*;
- 研究文献：Lloyd, G. E. R. (1963). 'Who Is Attacked in "On Ancient Medicine"?' *Phronesis* 8 (2):108 – 126
- P.J. van der Eijk, 'The Role of Medicine in the Formation of Early Greek Thought', in P. Curd & D.W. Graham (eds.), *The Oxford Handbook of Presocratic Philosophy* (Oxford 2008), ch. 14
- Ludwig Edelstein, 'The Rôle of Eryximachus in Plato's Symposium', in *Transactions and Proceedings of the American Philological Association*, Vol. 76 (1945), pp. 85-103

参考文献:

1 基本教材/史料

- DK/VS=Diels, Hermann, *Die Fragmente der Vorsokratiker*, 6th ed., rev. by Walther Kranz (Berlin, 1952).
- KRS=Kirk, G.S., Raven, J.E. & Schofield, M., *The Presocratic Philosophers* (Second Edition), Cambridge University Press, 1983
- Martin/Primavesi=Martin, A. and O. Primavesi, *L'Empédocle de Strasbourg*, Berlin: Walter de Gruyter. 1999.
- Grahm=Daniel W. Graham (ed.), *The Texts of Early Greek Philosophy: the Complete Fragments and Selected Testimonies of the Major Presocratics*, 2 vols. (Cambridge; New York: Cambridge University Press, 2010)

2.导论或整体论述 (选)

- Barnes, Jonathan. *The Presocratic Philosophers*. London and New York: Routledge, 1982.
- Burnet, John. *Early Greek Philosophy*. London: A&C. Black Ltd., 1930.
- Long, A.A. ed. *The Cambridge Companion to Early Greek Philosophy*. Cambridge: Cambridge University Press, 1999.
- Curd, P. and D. H. Graham (eds.), 2008, *The Oxford Handbook of Presocratic Philosophy*, New York: Oxford University Press.
- Hellmut Flashar u. a. (Hrsg.): *Frühgriechische Philosophie (= Grundriss der Geschichte der Philosophie. Die Philosophie der Antike, Band 1)*. Teilbände 1 und 2, Schwabe, Basel 2013.
- Guthrie, W. K. C., 1962, 1965, 1969, *A History of Greek Philosophy*, Vols. I, II, and III Cambridge: Cambridge University Press, 1965.
- Christof Rapp: *Vorsokratiker*. Beck, München 2007.
- Wolfgang Schadewaldt: *Die Anfänge der Philosophie bei den Griechen. Die Vorsokratiker und ihre Voraussetzungen*. Suhrkamp, Frankfurt 1978.
- Christopher Charles Whiston Taylor (Hrsg.): *From the Beginning to Plato. Routledge History of Philosophy* Bd. 1, London: Routledge, 1997.
- Warren, J., 2007, *Presocratics*, Tedington: Acumen.
- Zeller, E., 1923, *Die Philosophie der Griechen in ihrer Geschichtlichen Entwicklung*, W. Nestle (ed.), 7th edn., Leipzig: O. R. Reisland.

3.研究文献 (选)

- Baltussen, H., 2000, *Theophrastus against the Presocratics and Plato: Peripatetic Dialectic in the De Sensibus*, Leiden and Boston: Brill.
- Barnes, J., *The Presocratic Philosophers*, 2nd edition, London: Routledge and Kegan Paul. 1982
- Betegh, G., 2004, *The Derveni Papyrus: Cosmology, Theology and Interpretation*, Cambridge: Cambridge University Press.
- Burkert, W., 1972, *Lore and Science in Ancient Pythagoreanism*, E. L. Minar, Jr. (trans.), Cambridge, Mass.: Harvard University Press.
- Caston, V. and D. Graham (eds.), 2002, *Presocratic Philosophy: Essays in Honor of A. P. D.*

- Mourelatos, Aldershot: Ashgate Publishing Co.
- Cherniss, H., *Aristotle's Criticism of Presocratic Philosophy*, Baltimore 1935
- Fränkel, Hermann: *Wege und Formen frühgriechischen Denkens*. Beck, München 1955.
- Curd, P., 2004, *The Legacy of Parmenides: Eleatic Monism and Later Presocratic Thought*, Princeton: Princeton University Press, 1998, rev. edn. Las Vegas: Parmenides Press.
- Diels, H., 1879, *Doxographi Graeci*, 4th edn.; reprinted Berlin: de Gruyter, 1965.
- Furley, D., 1967, *Two Studies in the Greek Atomists*, Princeton: Princeton University Press.
- Hölscher, Uvo: *Anfängliches Fragen. Studien zur frühen griechischen Philosophie*. Vandenhoeck & Ruprecht, Göttingen 1968.
- Gigon, Olof: *Der Ursprung der griechischen Philosophie. Von Hesiod bis Parmenides*. Schwabe, Basel und Stuttgart 1968.
- Graham, D. W., 2006, *Explaining the Cosmos: The Ionian Tradition of Scientific Philosophy*, Princeton: Princeton University Press.
- , 2013, *Science Before Socrates: Parmenides, Anaxagoras, and the New Astronomy*, Oxford: Oxford University Press.
- Kahn, C. H., 1979, *The Art and Thought of Heraclitus*, Cambridge
- , 1985, *Anaximander and the Origins of Greek Cosmology*, corrected reprint of Columbia University Press edn., 1960
- Kingsley, P., 1995, *Ancient Philosophy, Mystery, and Magic: Empedocles and Pythagorean Tradition*, Oxford: Clarendon Press.
- Laks, A. and G. Most (eds.), 1997, *Studies on the Derveni Papyrus*, Oxford: Oxford University Press.
- Lloyd, G. E. R., 1966, *Polarity and Analogy: Two Types of Argumentation in Early Greek Thought*, Cambridge: Cambridge University Press
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- , 2009, *Aëtiana. The Method and Intellectual Context of a Doxographer*, Vol. II: The Compendium, two parts, Leiden and Boston: E. J. Brill.
- , 2010, *Aëtiana. The Method and Intellectual Context of a Doxographer*, Vol. III: Studies in the Doxographical Traditions of Ancient Philosophy, Leiden and Boston: E. J. Brill.
- Mansfeld, J., 1964, *Die Offenbarung des Parmenides and die Menschliche Welt*, Assen: Van Gorcum.
- Mourelatos, A. P. D., 2008, *The Route of Parmenides*, Las Vegas: Parmenides Publishing; revised and expanded edition of 1971, New Haven: Yale University Press.
- Mourelatos, A. P. D. (ed.), 1993, *The Pre-Socratics*, Garden City, N.Y.: Doubleday, 1974
- Osborne, C., 1987a, *Rethinking Early Greek Philosophy: Hippolytus of Rome and the Presocratics*, Ithaca, NY: Cornell University Press.
- Palmer, J., 2009, *Parmenides and Presocratic Philosophy*, Oxford: Oxford University Press.
- Schofield, M., 1980, *An Essay on Anaxagoras*, Cambridge: Cambridge University Press.
- Vlastos, G., 1995, *Studies in Greek Philosophy, Vol. I: The Presocratics*, D. W. Graham (ed.), Princeton: Princeton University Press.
- West, M. L., 1971, *Early Greek Philosophy and the Orient*, Oxford: Oxford University Press.
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